

## **PLANNING OF MUHAMMADIYAH'S PROSECUTION IN COUNTERING RADICALISM IN KABANJAHE DISTRICT, KARO REGENCY**

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### **ABSTRACT**

Radicalism become challenges in life public yag compound so need plan directed preaching . Research This focus For examine like What planning Muhammadiyah's preaching in ward off radicalism in Karo Regency , especially in the District Kabanjahe . Researcher use method qualitative with technique data collection through observation participation , interviews in-depth , and documentation . Informants were selected use purposive sampling technique consisting of from Muhammadiyah leaders and organizations autonomous related . Then the data is analyzed with the interactive model of Miles and Huberman through stage data reduction , data presentation , data presentation and data extraction conclusion . Research This show results that planning Muhammadiyah's preaching is arranged through cadre training preachers and training preaching for cadres , assignments preacher to areas with minimal understanding religious , as well as adapt material preaching with condition society . Therefore , that , planning Muhammadiyah's preaching has role in ward off radicalism with structured , systematic approach as well as contextual .

**Keywords** : planning da'wah , Muhammadiyah, radicalism , cadre formation

### **INTRODUCTION**

Radicalism Keep going spread across various parts of the world. Phenomenon This No limited to certain areas , however has become issue international Because Can happening in various countries without see geographical boundaries . Various events abroad show How radicalism fast develop become action extreme , such as the September 11, 2001 attacks in the United States , the attacks in Mumbai, India, and also the attacks in Paris ( Anggraini et al., 2022).

All forms study Already done including in international For study effort in prevent and ward off radicalism . As for the studies that analyze about effort ward off radicalism in Brunei Darussalam by Kamaluddin Nurdin Marjuni as well as his colleagues (2024) who showed something prevention radicalism can done through education also instills mark moderation , tolerance as well as understanding religious balanced ( Marjuni et al., 2024).

Radicalism No only happening abroad but also in Indonesia . Can seen from a number of events , such as the 2002 Bali Bombing, the attack in the Sarinah area , the Bombing at the JW Marriot Hotel in Jakarta in 2003. Indonesia has do various effort For prevent radicalism that is with play a role active organizations in Indonesia, such as Nahdlatul Ulama, Muhammadiyah, even clerics and religious figures were also involved .

Radicalism according to Hornby (1992) he define that radicalism can is method thinking that wants change big to something the system that is considered No in accordance with understand they , until to root problems . In matter This understandable that people who adhere to understand radicalism want to replace the old system becomes system new and appropriate with beliefs held they ( Sukabdi , 2023).

In study This the radicalism in question No referring to acts of terrorism or violence but



rather on radicalism religious in the form of ( ideological ) thinking , namely related about shallow and narrow understanding of religion , studying what religion existence without find out more deep and closed to something another understanding .

Nugroho and Subagio's (2025) study find existence case radicalism and intolerance in Yogyakarta culture which refers to rejection existence development places of worship and their existence rejection and criticism on implementation culture so that cause division between culture and society local (Nugroho & Subagio, 2025).

Besides that threat radicalism also targets to generation young , as Latifah's (2025) findings regarding the NU Center's Aswaja Strategy in ward off Radicalism in Islamic Educational Institutions: A Case Study in the District Surrounding Kediri, he find that there is one teacher at the educational institution who spreads influence ideology that rejects teachings symbol nationality . The background of the teacher who comes from from one of organizations that have been disbanded that is Hizbut Tahrir Indonesia (Latifah, 2025).

Of several case radicalism above signify that radicalism can bring influence bad for public Because can cause division , because of That in ward off existence distribution radicalism must use planning ripe to make it easier implementation his activities in ward off radicalism that's so that it doesn't spread . Planning can be interpreted as something efforts made For arrange step beginning For reach objective from something organization to be precise target in implementation Good it 's inside organizing , implementing , and supervising (Silmi et al., 2024).

For ward off occurrence radicalism , efforts made No only rely on officers security or government only , but also can executed through various organizations and institutions socio-religious . For example, in research Achlami (2024) explains that cottage Islamic boarding school is one of the place institution religious education that teaches the Islamic religion of mercy little alamin that forms his students to understand and stay away from self from threat radicalism ( Achlami , 2024).

Apart from that, Muhammadiyah is one of the organization preaching that runs activity movement preaching amar Ma'ruf Nahi munkar and tajdid ( renewal ) which aims realize a true Islamic society . Muhammadiyah was founded by KH. Ahmad Dahlan on November 18 1912 in Yogyakarta. Which is organizations that operate in the fields of religion, education and socio-religious affairs through training , coaching and learning that is carried out through preaching in a way comprehensive (Maulana & Subarkah , 2024).

The activities carried out by Muhammadiyah are: do preaching to areas where knowledge is still minimal religious that is with invite and guide public going to to amar Ma'ruf Nahi evil , things this is done For spread preaching in a way evenly until to regions yag rarely reached . (Zulkarnain & Syawaluddin , 2023) .

Muhammadiyah carries out broad and impactful preaching positive . Fian Bin Mus's research (2025) concluded that the preaching strategy carried out by Muhammadiyah is form structure clear organization that is appropriate with duties and functions , Education as well as training that instills values moderation between people religious , doing strengthening and recruitment Muhammadiyah cadres , and foster teachings understanding moderate or road middle . (Mus et al., 2025).



Radicalism become something problem Because radicalism can cause damage mark tolerance between society and impact on harmony social issues that result in division in a area , because radicalism spread his teachings through violence For reach objective which is distributed in various place like regions remote even Can from social media accessed by the public area ( Gunarni et al., 2025).

In study previously there was also a discussion about method to grow radicalism , one of them research conducted by Marwansyah (2025 ) regarding Planning Nahdatul Ulama (NU) In Ward off Radicalism in Deli Serdang Regency , he said find that implementation good and effective preaching No only based on aspects religious only , but also must notice field social useful social and educational For guard harmony as well as avoid danger radicalism ( Marwansyah & Soiman , 2025).

Apart from that, in another study conducted by Syaifuddin (2025) regarding Communication Strategy In Countering the Issue of Radicalism , he find communication strategies is one of the efforts that can be made done in ward off radicalism that is implemented through stages research , planning , implementation , to evaluation and reporting . In addition , it is necessary delivery anti- radicalism message with good and possible way accepted , without touch on party certain , so that No cause conflict new ( Syaifuddin , 2025).

Second the above research show that in ward off radicalism must use planning and engineering good communication so that can reduce occurrence case radicalism . Research This The same with study previously taken point focus case radicalism . The difference is , research This carried out in the area Karo Regency , District Kabanjahe . Election area Subdistrict Kabanjahe is very suitable and important For investigated Because own diverse religions, ethnicities and cultures .

Diversity This demand existence planning moderate , contextual , and values - oriented preaching peace so that efforts prevention radicalism can walk in a way effective without cause conflict social . In matter This , Muhammadiyah has role strategic through planning targeted and sustainable preaching .

Based on research previous research the Not yet specific study planning preaching carried out by the Muhammadiyah organization . Therefore that , research This own novelty with study in a way in-depth and operational about planning Muhammadiyah's preaching in ward off radicalism that is covered aspects , cadre development preacher arrange structure and time activities , training programs cadres , placement preachers in areas with minimal understanding of religion, as well as adapt material preaching with condition around .

Therefore that , research This done For study in a way deep planning Muhammadiyah's preaching in effort ward off radicalism in Karo Regency , in particular Subdistrict Kabanjahe , with title " Planning Muhammadiyah's Da'wah in Countering Radicalism in Karo District Kabanjahe ."

## METHODS

Study This use approach qualitative descriptive . Data collection techniques in study This researchers jump direct to field For obtain data in a deep from source research . In study qualitative



, researcher play a role as instrument main (human instrument) which is direct interact with subject research , so that presence researchers in the field become part important in understand the phenomenon being studied in a way whole and contextual .

Approach This clarified with opinion of Bogdan and Biklen (1982) in book Sugiyono (2013) stated that that study qualitative carried out in natural conditions , is descriptive , using analysis inductive , more emphasizes the process rather than results end , and make an effort understand meaning from every phenomenon social research ( Sugiyono , 2013) .

Based on approach said , technique data collection in study This done through observation participation , interviews in-depth , and documentation . Observation participation done with involving researchers in a way direct in activity field . According to Zuchri Abdussamad (2021), observation participation is part from Work field work, where researchers No only do observation , but also present and involved in situation social research (Hamdani, 2021) . Through observation this , researcher can understand the process, patterns interactions , as well as dynamics planning ongoing preaching .

Interview in -depth interviews were conducted with informant selected key use purposive sampling technique . According to Sugiyono (2022), purposive sampling is technique taking sample with consideration certain , namely choose informants who are considered to be the most understanding and relevant with focus study .

Therefore that , informant in study This determined based on role and capacity , the selected informant as many as five people , namely , one of them member Karo Police AIBDA Suhendra Ginting, One of the member Polsupas Karo Baktiar Brahmana, Chairman The Muhammadiyah Regional Leadership centered at the Taqwa Mosque is Drs. Ahmad Jhon, MH for the 2023-2027 period . The previous Muhammadiyah Regional Leadership namely Drs. H. Erwin Tanjung, M.Pd for the 2021-2022 period and the Chairperson of the Muhammadiyah Youth Branch Leadership (PCPM) , Ardian Rizky, for the 2023-2027 period . This run from January to February 2026.

In addition to observation and interviews , data collection is also supported with documentation in the form of archives , records activities , photos , and other relevant documents with research . Documentation used as supporting data For strengthen and verify the results data observation and interviews . Research This implemented during not enough more One months , counting since publication letter permission study until all required data assessed has sufficient .

For ensure data validity , research this also uses technique triangulation source . Triangulation source done because the data was obtained from different informants , however use technique the same data collection , namely interview deep . Through triangulation source , data obtained from each informant can each other compared and confirmed , so that increase level trustworthiness and validity of research data .

As for the technique deep data analysis study This using analysis models Miles and Huberman's interactive data analysis . through three stages , namely data reduction , data presentation , and data extraction conclusion . Data reduction is carried out with method choose , focus , and simplify the result data study in accordance with focus study . Next , the data has been reduced served in form description narrative to make it easy understood . Stage final is withdrawal



conclusion , namely formulate meaning and findings study based on the data that has been analyzed in a way systematic (Sugiyono, 2022).

## RESULTS AND DISCUSSION

Radicalism be one of things to pay attention to Because Lots own negative impacts that trigger to division and hatred , deep research conducted by ( Nurjanah et al., 2025) said that radicalism originate from Latin " Rodix " means root . What it means think something in a way deep until to the roots . Radicalism is understanding that wants change , replacement , and search system public until the roots .

Besides that Another opinion expressed by Yusuf Qardhawi , term radicalism the originate from the word al- tatharuf which means " standing at the end , far and middle ". It can also be interpreted as excessive in respond to something , like excessive in religion , thinking and behavior ( Sahrul et al., 2025)

Based on results interviews conducted with one of them member Karo Police can be found out conditions in the area Karo Regency has not yet show signs that point to action radical actions that are carried out in a way directly . However radicalism must stay alert because can develop through thinking Because existence conflict between ethnicity , race , and religion. Therefore That need existence good education , coaching public as well as Work The same with public For prevent development understand radicalism .

In another interview conducted with one of them member Karo Police also received the same results , in the interviews conducted source person give explanation of " radicalism in the District Kabanjahe This Karo Regency of course Not yet show will existence happen matter said , because Tanah Karo since formerly of course famous with interconnected areas appreciate and respect between fellow religious people , but although thus We must still guard and be alert will threat emergence understand radical

Therefore That For prevent understand radicalism spread , Muhammadiyah Karo Regency carried out management good organization . One of the his steps is manage all over activity preaching in a way structured . According to Mary Parker Follett, management is the art of getting things done through people ( art finish work through other people). This means achievement need Work The same with other people and skills in manage it . ( Suhardi , 2018)

Muhammadiyah is one of the The largest Islamic organization in Indonesia, founded by KH. Ahmad Dahlan on November 18, 1912, in Yogyakarta. Since beginning since its founding , Muhammadiyah has been active contribute in various fields , such as education , health , and activities social . However thus , one of the role the most prominent Muhammadiyah main is in field preaching as means coaching people and strengthening values moderate Islam (Maulana & Subarkah , 2024 )

earliest process carried out by Muhammadiyah was do planning , because planning become key For reach goals . Planning according to Gambling Atmusudirjo , planning involving calculation and determination necessary steps For reach objective certain , including determine who is responsible answer and how method implement it ( Suhardi , 2018).

Therefore That planning is one of the things that need to be formulated in do something



activities, things This in accordance with explanation about planning expressed by Sastraatmadja, MHA (2022) that planning as key in set standardization quality (Mayasari et al., 2022). Because the more Good planning that is done so activities carried out will the more good results too from its implementation.

Muhammadiyah as organization preaching do effort preaching to all over circles society, according to Qardhawi (1995), preaching own objective For convey the message of Islam in a hikmah (wise) and maw'izah manner hasanah (good advice). The digital era provides opportunity For convey preaching in a way more wide with using appropriate media with principles this (Hasibuan & Jaya, 2025).

Another opinion was also expressed by Sheikh Ali Mahfudh, Dakwah is . Pushing humans to act virtue and guidance, commanding they do what is permissible and what is forbidden they from evil deeds, so that they get happiness in this world and in the hereafter (Ketaren, 2022)

Planning Muhammadiyah Da'wah Karo Regency Subdistrict Kabanjahe In Ward off Radicalism

#### 1. Development of Muhammadiyah Preachers and Members

In context planning Muhammadiyah preaching, cadre development preacher as well as member including the most important aspect in prepare source Power in preaching. Cadre training This become the main strategy For guard sustainability preaching at a time as effort preventive in ward off understand radicalism. Cadre training done through training preacher, development cadres, as well as involvement member in activity preaching in a way directly. Activities This aim For prepare source Power human beings who have correct religious understanding, attitude moderate, and ability appropriate preaching with condition public.

In Another research was researched by Zulkarnain and Rabitah Hanum Hasibuan regarding the Role of Higher Education for Ulama Cadres (PTKU) in Optimization Dai Cadre Development in Binjai City, they take conclusion in his research that Ulama Cadre education plays a role important in print preacher who has deep understanding of religion, skills preaching, as well as ability adapt with developments of the times, so that capable convey Islamic message in effective and relevant with need society (Zulkarnain & Hasibuan, 2025).

Based on results interview with Chairman of Muhammadiyah Youth Kabanjahe, cadre development No only intended to the preachers but to all over member every members are encouraged play a role active in preaching, so that not quite enough answer that is collective No only owned by religious teacher or preacher. This was confirmed by the informant "we Keep going do cadre training to remain There is regeneration from administrators and members. With thus cadre training aimed at preaching No depends to individual certain as well as open chance for generation furthermore.

#### 2. Settings Activity Structure and Time Da'wah

Arrangement structure and time activity That including in aspect planning Muhammadiyah's preaching that is carried out in a way systematic and organized. Conditions This that's what helps ward off radicalism Because public can coaching routinely and systematically, so that No own gap For do matter negative other.

From the results interview planning Muhammadiyah's preaching has done in a way



scheduled . This is strengthened from results interview with informant " Activity preaching This Already scheduled and implemented in accordance with the schedule that has been made ". Can concluded that activity preaching has walk as should and have direction as well as clear goals .

Activity preaching implemented through structure organization consisting of of two branches and ten twigs spread over three sub-district , namely Kabanjahe , Berastagi , and Simpang Empat. However , only two sub-districts are active , while a number of other sub-districts still experience vacuum Because limitations source Power man as well as lack of cadre development process preachers and Muhammadiyah cadres .

This matter in line with research conducted by Muhammad Fauzan et al. , he say that organizing preaching important in plural society so that differences culture , beliefs , and conditions social can managed with Good without cause conflicts that can bring division (Fauzan et al., 2025).

### 3. Training Program Da'wah for Cadres

Training program preaching For cadre is part from planning Muhammadiyah's preaching , in order to increase ability preacher . So this matter This will impact on prevention radicalism , because preacher capable convey message preaching without nature provocative .

Planning that is done with assigning preachers For delivering Friday sermons and regular religious studies according to schedule that has been determined . Planning the covering identification reason radicalism as well as compilation the solution that will delivered to community . findings This show that Muhammadiyah has apply function management preaching , especially in aspect planning .

Although Still face constraints on availability source Power man part preacher originate from background behind education general so that ability religious knowledge is still limited . In this program , Muhammadiyah carries out this program regularly so that the congregation still can be directed to more direction good so as not to get wrong and extreme religious beliefs so that trigger division in something public .

Therefore that , Muhammadiyah continues make an effort stage training preacher for material the preaching that was delivered in accordance with Islamic teachings and can become role models in society . This is strengthened with statement from informant "Muhammadiyah also did training preacher to preach in accordance with the Qur'an and Sunnah". Statement the show that training preacher done so that every preaching own strong foundation , with so material presented No nature without basic , and also if until misleading public .

In research conducted by M. Yermmadotillah He take conclusion that the training was also successful increase trust self participant in delivering a sermon in front of congregation and giving birth cadres young and ready become a preacher, so the sermon can be done functioning as means strengthening preaching and development congregation in the mosque sustainable ( Yemmadotillah et al., 2025).

### 4. Relegation of preachers to areas with minimal religious knowledge

Decline preacher to areas with minimal religious knowledge become part from planning Muhammadiyah's preaching in expand range da'wah . This effort capable ward off radicalism in a way efficient Because public from area remote can also coaching religious .

One of form planning and flagship programs Muhammadiyah's preaching in ward off



radicalism is with lower preacher to areas where there is still minimal understanding religious . This step done as effort coaching public in a way directly , especially in the branch area or sub-districts that have not been active and still lack source Power man in field preaching . While lowering preacher For delivering sermons and lectures at the Muhammadiyah mosque is interesting interest congregation and give a number of help to public

Based on results interview , Muhammadiyah Karo Regency has assigning preachers For fill in activity preaching in various regions, such as Friday sermons, regular religious studies , as well as activity religious affairs at the branch level . Assignment This done in a way scheduled and structured , so that preaching can reach communities in need coaching religious .

In research conducted by Siti Fatimah and Abu Nain " Regarding the Role of Dai in Implementation of the Da'wah Method Adaptive in Saka Rotan Village, Subdistrict Bay " Belangkong ", he take conclusion that results study show that preacher play a role important in convey preaching with combine method traditional and modern, can increase participation society , but Still face constraint technology , funding, and influence tradition local , then preacher sued For behave adaptive and interconnected Work the same so that awareness religion and unity public the more strong (Fatimah & Nain, 2025)

In another research researched by Elma Rista Yuliana regarding the role and function of Dai in Perspective Psychology of Da'wah, he get results findings in his research that in study This He confirm that preacher play a role No only as transmitter religious teachings , but also as an understanding mentor condition mad'u , convey appropriate material needs , as well as help they accept and execute message preaching with good (Yuliana, 2025).

With thus , the decline preacher to areas with minimal religious knowledge are part from planning strategy Muhammadiyah's missionary work aims to For expand range preaching , increasing quality understanding religious society , as well as prevent development understand radicalism at the level root grass .

##### 5. Adjustment of Preaching Material with Social Conditions

Adjustment material preaching is part from planning Muhammadiyah's preaching that adapts with condition social different communities in each area . This is Can help ward off radicalism Because capable give appropriate and capable material prevent misunderstanding in understand Islam.

The preaching material delivered generally Already referring to the Qur'an and authentic hadith , with reference to manhaj Muhammadiyah's tarjih . However , the competence preacher Still become challenge Because No all preacher own background behind religious education . From the results interview say that Karo Regency Subdistrict Kabanjahe own Lots ethnicity and culture , therefore That election Good and effective material is very important so that it does not There is happen error understanding in preaching .

This matter in line with research conducted by Balya Ziaulhaq Achmadin, he take conclusion that presentation the can concluded that material Islamic preaching is obligatory controlled by a person communicator preaching so that religious propagation can run smoothly in accordance teachings that originate from from the Qur'an and Hadith. The Qur'an teaches importance delivery message with beautiful , polite and touching rhetoric heart , so that capable



influence behavior human beings . (Ziaulhaq, 2023) .

## CONCLUSION

Based on results research , can concluded that planning Muhammadiyah's da'wah in Karo Regency , in particular Subdistrict Kabanjahe , done in a way structured and effort - oriented prevention radicalism in society . Planning the realized through a number of step strategic , namely cadre training preachers and members , arrangements structure as well as timetable activity preaching , implementation training preaching for cadres , assignments preacher to areas with minimal understanding religious , as well as adjustment material preaching with condition social and cultural public local .

Through planning In this regard , Muhammadiyah is trying to form cadres who have correct understanding of religion , attitude moderate , and capable convey preaching in a way wise . This strategy No only focus on aspects religious , but also pay attention to condition social society for preaching can accepted without cause conflict .

However , in implementation Still there is obstacles , especially limitations source Power man as well as background behind education religious beliefs of the various preachers . Therefore that , strengthening cadre development , improvement quality training dai , as well as development of more dakwah programs systematic become step important For increase effectiveness planning preaching in ward off radicalism .

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